



**It's Time To Reserve Your
Walk Through Presentations
for 2023/2024!**

Interactive, *In Person* Walk Through Presentations available!

After 40 years, our Walk Through Presentations
are still considered the best "in-school field trip" around!

Over a million students have had the benefit of participating in
Walk Through California, *Walk Through the American Revolution*,
and *Walk Through the Ancient World*.

Reservations for the entire **2023/2024 School Year** begin online at 12:01am on:

Tuesday, May 2nd, 2023 - "Southern California"
Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Ventura Counties

Tuesday, May 9th, 2023 - "Northern California"
All Remaining Counties

Tuesday, May 16th, 2023 - "First Time Schools"

The split start dates of "Southern" and "Northern" counties will not affect the calendar availability in other areas.

- ▶ Go to www.californiaweekly.com and click on "Reserve Now!"
- ▶ Use your existing online account or create a new one and follow the instructions to reserve from the available dates in your area.
 - * *The online reservation can only be accessed by the person creating the account. If you will not be available during the 2023/2024 school year to access the reservation, consider having someone who will be available to make the reservation.*
 - * *Please consider using an **alternate e-mail address** to create a new account if you have found it difficult to receive messages through your district provided e-mail address.*

Once you have completed your reservation you will receive a confirmation of your dates by e-mail (make sure to check your spam folder if you don't receive it) along with a Pro-Forma invoice to use for billing.

Log in to the online reservation system to see your existing reservation(s), to schedule any additional *Walk Through Presentations*, update your *Itinerary Details*, or to update your contact & billing information.

Please note that we cannot schedule Walk Through Presentations by mail, e-mail, fax, or phone.

If you need any further assistance or are interested in *Virtual Presentations*, please e-mail us at info@californiaweekly.com or give us a call at 714-247-2250 ext 1002.

See next page (or back) for pricing and travel fees.

HELPFUL INFORMATION

- ◆ DATES ARE ASSIGNED BASED ON A FIRST-COME, FIRST-SERVED BASIS USING OUR ONLINE RESERVATION SYSTEM.
- ◆ YOU MAY CANCEL OR CHANGE DATES UP TO **60 DAYS PRIOR** TO SCHEDULED PRESENTATIONS WITHOUT PENALTIES. **IF CANCELLATIONS OR CHANGES ARE MADE LESS THAN 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS, YOU WILL BE RESPONSIBLE FOR THE FULL AMOUNT OF INVOICE ALONG WITH ANY OTHER APPLICABLE CHARGES.** A \$25.⁰⁰ ADDITIONAL FEE WILL BE ADDED TO ANY CHANGES MADE TO PRESENTATION DATES AFTER 30 DAYS OF RECEIVING YOUR RESEVATION DURING THE 2023-2024 SCHOOL YEAR. PLEASE NOTE THAT OUR OFFICES WILL BE CLOSED THE MONTH OF JULY AND RE-OPEN IN AUGUST.
- ◆ UPDATED TEACHER PREPARATION GUIDES WILL AVAILABLE ONLINE IN SEPTEMBER. INVOICES WILL BE SENT IN SEPTEMBER TO THE BILLING PERSON DESIGNATED BY YOU ON YOUR ONLINE ACCOUNT.

CONDITIONS

1. EACH PRESENTATION IS LIMITED TO A **MAXIMUM OF 36** STUDENT PARTICIPANTS.
2. **CANCELLATIONS AND CHANGES MAY BE MADE UP TO 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS.** IF ANY CANCELLATIONS/CHANGES ARE MADE LESS THAN 60 DAYS PRIOR TO SCHEDULED PRESENTATIONS, YOU WILL BE RESPONSIBLE FOR THE PAYMENT IN FULL OF THE ORIGINAL INVOICE AND ANY OTHER APPLICABLE CHANGE FEES.
3. PERSON(S) PLACING THE ORDER WILL RECEIVE A LINK TO THE CURRENT TEACHER PREPARATION GUIDE TO DISTRIBUTE TO EACH TEACHER.
4. ALL PRESENTATIONS COMPONENTS ARE PROTECTED BY REGISTERED COPYRIGHT; NO LICENSE OR PERMISSION IS GRANTED TO INDIVIDUALS OR ORGANIZATIONS TO USE ANY INCLUDED MATERIAL BEYOND THE SCOPE OF EACH OF THE PRESENTATIONS. ONLY CERTAIN PORTIONS OF EACH PRESENTATION ARE ALLOWED TO BE RECORDED AT THE DISCRETION OF CALIFORNIA WEEKLY EXPLORER. STILL IMAGES ARE PERMITTED. PLEASE CHECK WITH YOUR SCHOOL'S POLICY REGARDING PHOTGARPHING AND/OR THE RECORDING OF STUDENTS.
5. PURCHASE ORDERS ARE NOT CONSIDERED PAYMENT FOR INVOICES.

PRESENTATION PRICING

PRESENTATION DATES	DISCOUNTED PRICES*
FALL: OCTOBER-DECEMBER	\$335. ⁰⁰ PER PRESENTATION
SPRING: JANUARY-JUNE	\$360. ⁰⁰ PER PRESENTATION
DAILY TRAVEL FEE	VARIES BY COUNTY
PREPAY AND SAVE 5%	MAIL PAYMENT BY 7/31/23

- * PAYMENT IS DUE ON OR BEFORE THE LAST RESERVED PRESENTATION PER INVOICE. THIS IS THE DUE DATE.
- * IF PAYMENT IS MADE AFTER THE DUE DATE, IT WILL BE FOR THE NON-DISCOUNTED PRICE WHICH IS 10% HIGHER.
- * PURCHASE ORDERS ARE NOT CONSIDERED PAYMENT FOR INVOICES.
- * A NON-REFUNDABLE PROCESSING FEE OF \$12.99 WILL BE ADDED TO ALL ORDERS/INVOICES.

DAILY TRAVEL FEE CHART

BASED ON THE COUNTY WHERE YOUR SCHOOL IS LOCATED

COUNTY	FEE	COUNTY	FEE	COUNTY	FEE	COUNTY	FEE
ALAMEDA	\$175	LAKE	\$180	RIVERSIDE	\$160	SONOMA	\$185
ALPINE	\$190	LASSEN	\$180	SACRAMENTO	\$175	STANISLAUS	\$175
AMADOR	\$190	LOS ANGELES	\$150	SAN BENITO	\$190	*CITY OF TURLOCK	\$195
BUTTE	\$190	MADERA	\$195	SAN BERNADINO	\$150	SUTTER	\$190
CALAVERAS	\$190	MARIN	\$175	SAN DIEGO	\$175	TEHAMA	\$190
COLUSA	\$190	MARIPOSA	\$190	SAN FRANCISCO	\$200	TRINITY	\$190
CONTRA COSTA	\$175	MENDOCINO	\$190	SAN JOAQUIN	\$175	TULARE	\$170
DEL NORTE	\$190	MERCED	\$195	SAN LUIS OBISPO	\$190	TUOLUMNE	\$185
EL DORADO	\$175	MODOC	\$190	SAN MATEO	\$165	VENTURA	\$175
FRESNO	\$195	MONO	\$190	SANTA BARBARA	\$185	YOLO	\$190
GLENN	\$180	MONTEREY	\$200	*CITY OF SANTA BARBARA	\$250	YUBA	\$170
HUMBOLDT	\$180	*CITY OF CARMEL	\$250	SANTA CLARA	\$175		
HUMBOLDT	\$180	NAPA	\$200	SANTA CRUZ	\$190		
IMPERIAL	\$160	NEVADA	\$190	SHASTA	\$190		
INYO	\$180	ORANGE	\$90	SIERRA	\$190		
KERN	\$195	PLACER	\$190	SISKIYOU	\$190		
KINGS	\$195	PLUMAS	\$190	SOLANO	\$170		